

GOVERNMENT OF ANDHR PRADESH  
ABSTRACT

E.F.S. & T Department - A.P.N.G.C. - Extension of the services of Data Entry Operator, Artist, Attender and Messenger on outsource basis up to 31-03-2011 - Permission - Accorded.

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**ENVIRONMENT, FOREST, SCIENCE & TECHNOLOGY (FOR.VI) DEPARTMENT**

**G.O. Rt. No. 438**

**Dated:22-09-2011.**  
**Read the following**

1. G.O. Rt. No.230, EFS & T (For.VI) Dept., dt.12-08-2004.
2. Govt. Memo. No.1907/For.VI/2005-2, dt.21-4-2005.
3. G.O.Rt.No.51, EFS&T (For.VI) Dept., dt:1-2-2010
4. From the Director, APNGC Lr. No.0009/APNGC/  
Out-Source Staff/2010-11, dt.11-10-2010.

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**ORDER:**

Government, in the G.O. 1<sup>st</sup> read above, have accorded permission to the Director, A.P. National Green Corps to engage the Data Entry Services, Messenger Services and Cleaning Services through outsourcing and in the Govt. Memo 2<sup>nd</sup> read above, have also advised the Director, National Green Corps to engage the Services of Artist through a suitable agency to carryout the National Green Corps programme. Government, in the G.O. 3<sup>rd</sup> read above, permitted the Director, APNGC, Hyd. to engage the Data Entry Operator, Artist, Attender and Messenger on outsource basis upto 31-3-2010.

2. The Director, A.P. National Green Corps, Hyderabad, in his letter 4<sup>th</sup> read above, has requested the Government for extension of the Services of outsourcing Staff i.e. Data Entry Operator, Artist, Attender & Messenger up to 31-3-2011.
3. Government after careful examination of the proposal, hereby, permit the Director, A.P. National Green Corps, Hyderabad to extend the services of Data Entry Operator, Artist, Attender and Messenger on Outsource basis upto 31-03-2011 following outsourcing guidelines scrupulously and is informed that the continuation orders should be taken in advance before completion of contract period.
4. The Director, A.P. National Green Corps, Hyderabad shall take necessary action in the matter accordingly.
5. This order issues with the concurrence of Fin. (SMPC-II) Dept., vide their U.O. No.32870/1041/A1/SMPC.II/10, dt:27-12-2010

**M. SAMUEL**  
**SPECIAL CHIEF SECRETARY TO GOVERNMENT**

To  
The Director, APNGC, Hyderabad.

**Copy to:**

The Fin. (SMPC-II) Deptt.  
P.S. to Spl. C.S., EFS & T Deptt.  
P.S. to Spl. Secy. (For.), EFS&T Deptt.  
SC/SF

**//FORWARDED:::BY ORDER//**

**SECTION OFFICER**